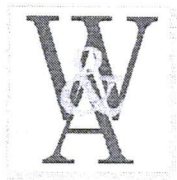


MEMO

To: Madison County Board of Supervisors
From: Brad Sellers
Subject: Preliminary Plat - Lake Crossing
Date: July 30, 2013

The preliminary plat for Lake Crossing meets all Planning and Zoning requirements.



WARNOCK & ASSOCIATES, LLC
ENGINEERING, MANAGEMENT & PLANNING

July 30, 2013

McMaster and Assoc., Inc.
One Woodgreen, Suite 210
Madison, MS 39110

ATTN: Ron McMaster, Jr., P.E.

RE: **Lake Crossing**
Preliminary Plat
Madison County, MS

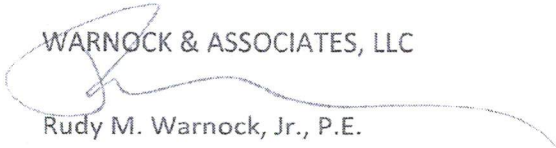
Dear Ron:

This is to advise that we have reviewed the preliminary plat for the above referenced project. Upon our review I have found the preliminary plat for Lake Crossing conforms to the *Madison County Subdivision Regulations*. Please move forward on developing the Construction Plans for said project and submit to my office for approval. Once the construction plans have been approved construction can commence.

If you have any questions concerning my review please feel free to call me at (601) 855-2250.

Sincerely,

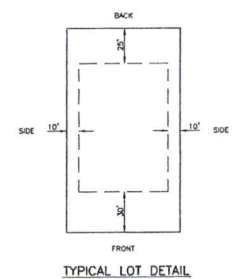
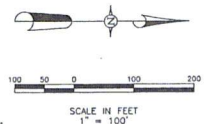
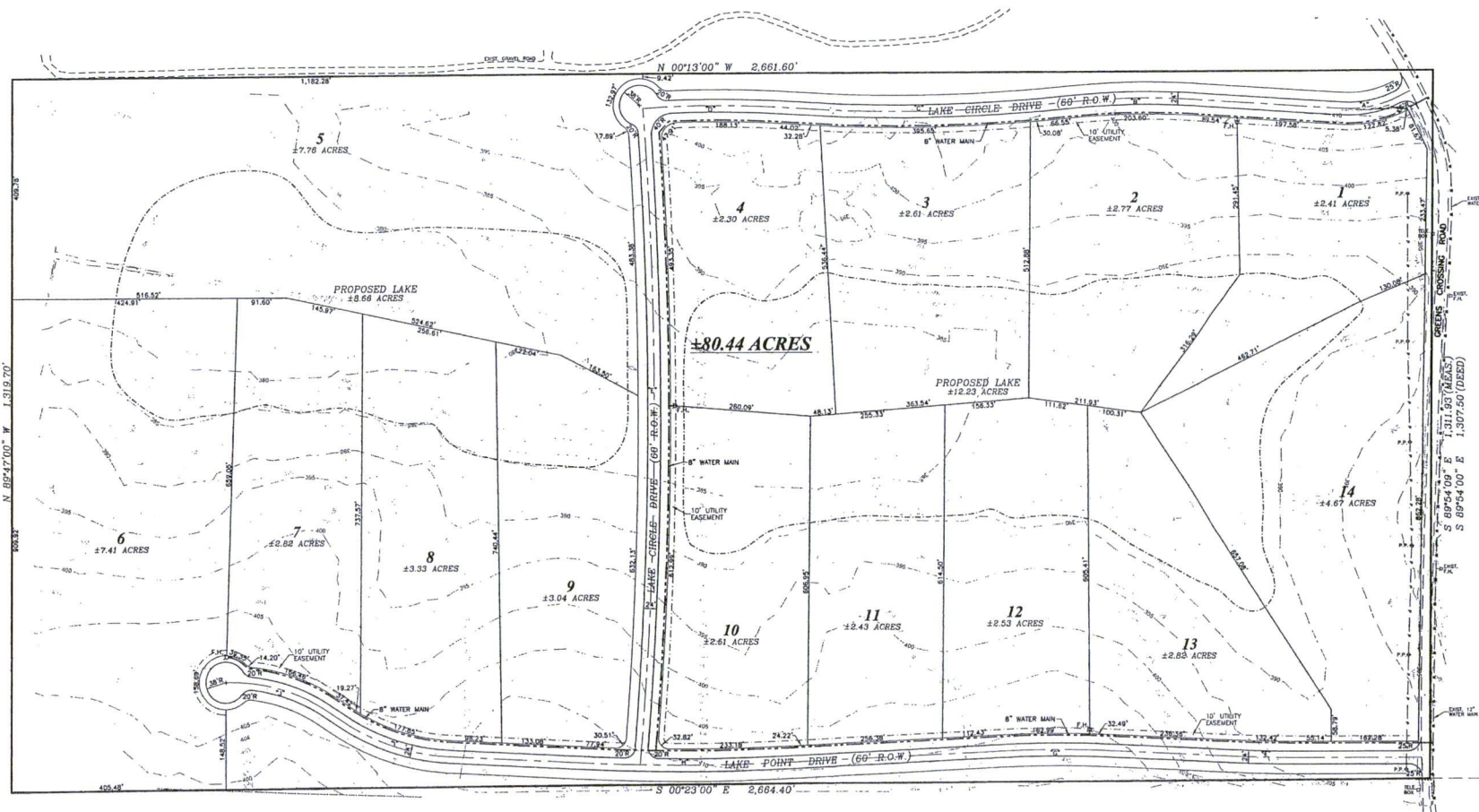
WARNOCK & ASSOCIATES, LLC


Rudy M. Warnock, Jr., P.E.
County Engineer

cc: Mr. Shelton Vance, County Administrator
Mr. Brad Sellers, Planning and Zoning Administrator
File

"DEDICATED TO EXCELLENCE IN ENGINEERING"

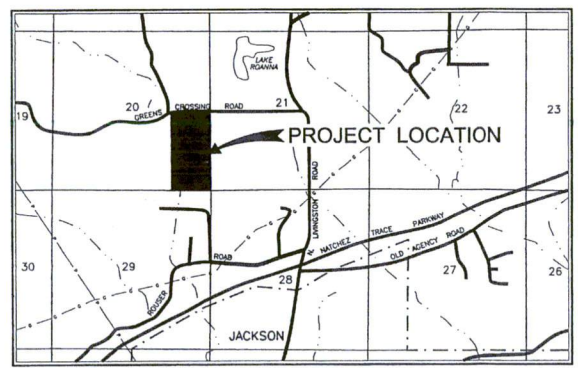
158 W. CENTER STREET
CANTON, MS 39046
601-855-2250 PHONE
601-855-2599 FAX
www.warnockandassociates.com



CENTERLINE CURVE DATA

| Station | Δ | D | T | L | R |
|---------|------------|----------|----------|------------|------------|
| 1 | 307°35'49" | 8750.15' | 8739.39' | 229°50' | 702°53' |
| 2 | 28°38'52" | 414'30" | 154'35" | 256°18' | 07°43'30" |
| 3 | 54°11' | 104.35' | 221.17' | 126.62' | 609.25' |
| 4 | 108°50' | 208.23' | 453.48' | 252.82' | 1215.56' |
| 5 | 200°0' | 1,350.0' | 3,000.0' | 1,500.0' | 7,100.0' |
| 6 | 233°17' | 931.93' | 958.35' | 307°31'30" | 332°01'18" |
| 7 | 124.34' | 231.93' | 125.57' | 147°18'50" | 175°41'18" |
| 8 | 68.82' | 68.37' | 207.84' | 109.15' | 96.33' |
| 9 | 153.56' | 162.66' | 414.86' | 213.11' | 187.13' |
| 10 | 3,000.0' | 2,000.0' | 4,000.0' | 400.0' | 350.0' |

NOTES:
 THIS PARCEL OF LAND IS SITUATED IN FLOOD ZONE X, WHICH IS AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, ACCORDING TO F.I.A. COMMUNITY PANEL NO. 28089C0555F, MADISON CO., MISS. DATED MARCH 17, 2010.
 CONTRACTOR SHALL MAKE EVERY EFFORT TO KEEP GREENS CROSSING ROAD FREE AND CLEAN OF DEBRIS DURING CONSTRUCTION.
 DETENTION IS PROVIDED FOR THIS DEVELOPMENT BY PROPOSED PONDS.
 ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS FOR MADISON COUNTY, MS.
 CONTRACTOR SHALL CONTACT MISSISSIPPI ONE CALL SYSTEM TO LOCATE AND MARK ALL UNDERGROUND UTILITIES BEFORE ANY EXCAVATION IS PERFORMED ON SITE.



VICINITY MAP
 SCALE: 1" = 2,000'

LAKE CROSSING

OWNER:
 DAVID H. RICHARDSON
 384 RICHARDSON ROAD
 RIDGELAND, MS 39157

BEARINGS BASED ON SURVEY GRADE GPS OBSERVATIONS TAKEN JULY 11, 2013 (GEODEIC NORTH)

ELEVATIONS BASED ON BENCHMARK - 220 V 19
 PID - CPO490
 ELEVATION - 352.80

SURVEYOR'S CERTIFICATE OF COMPLIANCE
 STATE OF MISSISSIPPI
 COUNTY OF MADISON

I, Ronald C. McMaster, Jr., Professional Engineer and Surveyor, do hereby certify that the monuments and markers shown hereon are in place on the ground and the plot and plan shown and described hereon are a true and correct representation of a survey to the accuracy designated in the subdivision regulations for Madison County, Mississippi.

Witness my signature this the _____ day of _____, 2012.

Ronald C. McMaster, Jr., Professional Engineer and Surveyor



| | |
|---|----------------------------|
| McMaster & Associates, Inc. CIVIL ENGINEERS AND SURVEYORS 212 Waterford Square, Suite 300 Madison, MS 39110 Phone 601-605-1090 Fax 601-605-1091 | |
| PROJECT OWNER DAVID H. RICHARDSON | |
| SCALE: 1"=100' | NO. REVISIONS |
| DATE: 7-26-13 | 1 |
| APPROVED BY: RCM | 2 |
| DRAWN BY: DEP | 3 |
| CHECKED BY: RCM | 4 |
| PROJECT TITLE LAKE CROSSING | PROJECT NO. 2139 |
| SHEET TITLE PRELIMINARY PLAT | SHEET 1 |



Lake Crossing

This master plan has been prepared for the purpose of illustrating the general concept of the development. The Developer reserves the right to alter or revise the uses and locations illustrated on this plan without notice. All measurements and acreages shown are approximate.

